APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES	ASSESSOR
DEPARTMENT OF COUNTY ENGINEER	MAP BOOK PAGE PARCEL
BUILDING AND SAFETY DIVISION	BUILDING 1.1
JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 1229 DAK HORNE DR.
COLEMAN W. JENKINS, SUPT OF BUILDING	LOCALITY HARBOR CITY
FOR APPLICANT TO FILL IN	NEAREST
(Print or type only)	CROSS ST. TONEBRYN
BUILDING A CO O	DISTRICT NO. GROUP TYPE PROCESSED BY
ADDRESS 1229 Och Lowne	STATISTICAL CLASSIFICATION SEWER MAR
LOT NO 13 BLOCK	21
TRACT 79184	CLASS NO. 3 DWELL, UNITS BK PG/48
NO, OF BLDGS,	USE ZONE MAP 423/
SIZE OF LOT NOW ON LOT	D SPECIAL
USE OF EXISTING BLDG. Neurale 70mely	CONDITIONS
OWNER 6, SHE BHERD NO325-315	
ADDRESS SANCE	FRONT PROP. LINE OF AK HORNE DRIBEET)
ADDRESS JAN.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
CITY	HIGHWAY WIDTH FROM C.L.
ARCHITECT OR WILEZ TESS 20143	LOC, 60' +20' =20'
ADDRESS/OID ROBERTSON	BLDG. SETBACK FROM (STREET)
CONTRACTOR ROGAL TEL 299-3317	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L
ADDRESS 4722 VI SLAUSON NOW 1341	=
CITY UPILIA, CLASS C 33	CORNER CUTOFF YES NO
CONSTRUCTION LENDER NAME AND BRANCH	SEE REVERSE SODEDPORTSPECIAL APPROVALS
ADDRESS	CONSTRUCTION DEDUCTION OF LOTAL APPROVALS
SQ. FT. NO. OF NO. OF NEW T	CONSTRUCTION TO SOME SOME SOME STATE OF PLANS
SQ. FT. 435 NO. OF NO. OF SIZE STORIES FAMILIES NEW	LOTH EXPANSIVE SON
SQ. FT. 135 NO. OF NO. OF SIZE STORIES FAMILIES	LOTH EXPANSIVE SON
SQ. FT. 135 NO. OF SIZE NO. OF FAMILIES NEW STRUCTURE ADD ALTER ALTER	LOTH EXPANSIVE SON
SQ. FT. 435 NO. OF NO. OF SIZE STORIES FAMILIES ADD ALTER	THE EXPANSIVE SITE OF PLANS
SQ. FT. 135 NO. OF SIZE STORIES FAMILIES USE OF STRUCTURE SIGNATURE OF SIGNATURE OF STRUCTURE SIGNATURE OF STRUCTURE OF	TALLS OF PLANS
SQ. FT. 135 NO. OF SIZE NO. OF STANILIES ADD ALTER APPLICANT ADD ALTER DEMOL DE MOL DEMOL	APPROVALS DATE INSPECTOR'S SIGNATURE
SQ. FT. 135 NO. OF SIZE NO. OF STAMILIES ADD ALTER ADD ALTER REPAIR DEMOL VALUATION \$ 900000000000000000000000000000000000	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION (1947) AND
SQ. FT. 135 NO. OF SIZE STORIES FAMILIES ADD ALTER ADD ALTER REPAIR REPAIR REPAIR PLICATION STRUCTURE SIGNATURE OF APPLICANT SIGNATURE OF APPLICANT PEMOL THE SIGNATURE OF APPLICATION STRUCTURE SIGNATURE OF APPLICATION STRUCTURE SIGNATURE OF STRUCTURE SIGNATURE SIGNA	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION FORMS, MATERIALS FRAME: FIRE STOPS, BRACING, BOLTS WAY WANTEN
SQ. FT. 135 NO. OF SIZE STORIES FAMILIES USE OF STRUCTURE SIGNATURE OF APPLICANT VALUATION \$ P.C. FEE \$ I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION FORMS, MATERIALS FRAME: FIRE STOPS, BRACING, BOLTS FIRNACE: LOCATION, FIRNACE: LOCATION,
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9.00

Bartonijas II.	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DERT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
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COLEMAN	HN A. LA I W. JENI	MBIE, COUNTY KINS, SUPERIN	/ ENGI	INEE!	₹ FBUILD	ING	LOCALITY Har	por Ci	+v	
	 	APPLICANT TO					NEAREST CROSS ST			1
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RECEPT)		-	\$	\$	<u> </u>	MAIL 155	11 100 116	Who Do	1
LIGHT	TOTAL	FIRST 20	3	.20)	.60	- // //	1 Sugario	The DE.	\$
switch_2	3_	OVER 20		.10	}]	PLAN CHECK	TEL. I	1025-5915	4
LIGHTING	TOTAL	FIRST 20		.20		20	APPLICANT			4
FIXTURES .		OVER 20		.10			ADDRESS			1
AP	PLIANCES						CITY	TEL. I	10.	
RANGE	ORYER	WTR. HTR			}		PERMIT APPLIGANT	North	Electric	
STA. COOK	DISP	F.A.U			1	1	(834)	Winda	Peloles)	,
SPACE HTR	AI i	R COND					CLTMALISAN	Olennie.	100-11299	1
CLOTHES WAS	SH	DISHWASH					LICENSE NO. 241	2911	CLASS YD	1
FANOT	HER	=		1.00			I HEREBY ACKNOWLED			
MOTORS, TRAN IND. HEATER SIZE & 1	S, ETC.	RATING HP. KW. KVA. OVER TO					AND STATE THAT THE AS WITH ALL COUNTY ORD ELECTRICAL WIRING.			
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1		1 - 10		3.00			RESIDE IN, THE ASOV		R. OF, AND INTEND TO IDENTIAL PROPERTY.	1.
		10 - 50		5.00		<u>_</u>	SIGNATURE OF PERMITTEE	m la		00 ₽
		50 - 100		10.00			OF FERWITTEE			ŭ
·							DISTRICT NO. CASS	ROUP ZONE	PROCESSED BY] 8
01011 040		100 - 500		15.00			12 000	F- M	Haray	NSPECTOR
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		3.00			NOTES:			- S
MARQUEE	ADDITIONA	L CIRCUITS		1.00					·	_ ∠
SERVICE NOT O	VER 600 VO	LTS OR 200 AMP		2.00				·		4
SERVICE OVER	600 VOLTS	OR 200 AMP		5.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE	_
TEMP SERVICE	, POLE, & A	PPURTENANCES		3.00			TEMP. POWER POLE	,	7 5	-
TEMP LIGHT O	R RECEPT.	SYSTEM		3.00			UNDERSLAB WORK	11/94/00	dusin	
							ROUGH CONDIUT			
							WIRING	11/24/20	Lowsear	
PERMIT FEE		(SUB TO	TAL)				FIXTURES	1/19/11	Lusias	
	EE (50% P		/				POWER AUTHORIZED	1		
PLAN CHECK FEE (50% PERMIT FEE) PERMIT ISSUING FEE			2.00	3	00	UTILITY CO. NOTIFIED		2 5	_	
		ISSUING FEE		1.00			FINAL	1/19/71	Lusin	
TOTAL FEE				_	OSEPH C. ROC		_			
		LIDATION		CK.	M.O.	CASH		LIDATION C	_	н

2A 3.80 B 1 ACo 4 7 1 8 70 NOV 20

APPLICATION FOR PERMIT **HEATING - VENTILATING - AIR CONDITIONING**

-	DEPARTMENT OF COUNTY ENG	INEEF	ADDRESS 1224 OAKBORH			
CO! -	BUILDING AND SAFETY DIVISI JOHN A. LAMBIE, COUNTY ENGIN	EER	LOCALITY HARBOR CITY			
COLE	MAN W. JENKINS, SUPERINTENDENT O	F BUIL	NEAREST CROSS ST.			
	FOR APPLICANT TO FILL I	N	OWNER MR. SHEPPARd			
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FE	Ę	ADDRESS SAME		
	ABSORPTION SYSTEM, BTU			CITY TEL. NO.		
	AIR HANDLING UNIT, CFM			CONTRACTOR OF QUAL TOOK 2		
1	BOILER, HORSEPOWER 250,	1	50	ADDRESS 4722 U. Shauson		
	COMPRESSOR, HORSEPOWER		<u> </u>	STATE LICENSE NO. 20134 LIC. SCASS		
	VENTILATION SYSTEM			DISTRICT NO. GROUP ZONE PROCESSED BY		
	EVAPORATIVE COOLER			12 T P1 1/20 1		
	FURNACE: FAU GRAVITY GRAVITY			INSPECTION RECORD		
	FLOORBTU HEATER: SUSPENDEDUNIT			Har Ed How RECORD		
	WALL		<u> </u>			
	NEW ADDITION PERMIT \$	3	00			
	NEW ADDITION PERMIT \$	3	20			
	ALTERREPAIR TOTAL FEE \$	10		: 		
PLAN	CHECK APPLICANT					
NAME				,		
ADDR	ESS					
CITY	TEL. NO.					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.			APPROVALS DATE INSPECTOR'S SIGNATURE			
LHE	REBY CERTIFY THAT I AM NOT ACTING IN VIO	ATION	ROUGH IN 1267 LARIAN			
CHAPT CODE	ER 9, DIVISION 2 OF THE BUSINESS AND PRO OF THE STATE OF CALIFORNIA.	FESSION	FINAL 1/19/71 Insens			

341A

PERMIT VALIDATION

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

					L			
FOR APPLICANT TO FILL IN (PRINT OR TYPE)								
NUMBER	FIXTURE OR ITEM	EACH	FE	E	OWNE			
	WATER CLOSET	1.50			MAIL			
	BATH TUB	1.50			ADDRE			
	SHOWER	1.50			CITY			
	LAVATORY	1.50			CONTR			
	SINK	1.50			ADDRI			
	DISHWASHER	1.50			CITY			
	CLOTHES WASHER	1.50			STATE			
1	SWIMMING POOL RECEPTOR	1.50	1	00	Di			
	LAWN SPRINKLER SYSTEM	2.00		_ سو				
/	WATER HEATER	1.50		<u>2</u> Ø	INDUS			
1	GAS SYSTEM 2 OUTLETS	1.50	1	50	W21.51			
	OUTLETS OVER 5 PER SYSTEM	.30						
	P	3.0						
								
Plan che	eck fee 25% of above. See rev	erse.						
PLU	JMBING PERMIT ISSUING FE	E \$	2	00				
	TOTAL FE	E	6	50	ļ			
Plan che	eck applicant				UNDE			
Name								
Address								
City Tel. No.								
I HEREBY ACKNOWLEDGE THAT ! HAVE READ THIS APPLICATION								
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING								
PLUMBING. 1 HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR								
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO								
RESIDE IN, THE ABOVE DESCRIPTED RESIDENTIAL ROPERTY.								
SIGNATURE Faw// Mallos								

ADDRESS 1284	MSIAC	RHE-DR			
LOCALITY HONO		7 4			
NEAREST CROSS ST.					
OWNER (SH	obHo	Rd			
MAIL ADDRESS SA	Me				
CITY	TEL.	NG25-3915			
CONTRACTOR LA	SW	1 Heiz			
ADDRESS 1722 (3.561	ausou			
CITY Us. L. A	, TEL.	NO. 299-23/7			
LICENSE NO. 3645		LIC CLASS < / \(\)			
DISTRICT NO. GR	OUP ZON	E PROFESSER TV			
12 4	TO R	E PROCESSED BY			
INDUSTRIAL WASTE APPROVAL	:				
INSP	ECTION RECO	RD			
					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
UNDER SLAB WORK	11/24/20	Lusian			
ROUGH PLUMBING	11/24/20	Largin			
GAS PIPING	11124/7.	Lusier			
GAS VENT	12/3/20	Linsia			
HOT WATER HEATER					
PLUMBING FIXTURES	1/19/20	Lusia			
GAS TEST	2/3/70	Lusian			
UTILITY CO. NOTIFIED					
	11	(1			
FINAL	1/19/21	Luston			
JACK R. ALLEN, SUPERVISING MECHANICAL ENGIR.					

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION M.O. CASH

AC6453270 NOV 17 5 A

650 %